TITLE TO REAL ESTATE-Prepared by KENDRICK. STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FORMANCRIH R. 9.2.

BOOK 352 PAGE 138

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, John C. Cothran and Ellis L. Darby, Jr.

in consideration of Five Thousand Four Hundred and no/100 (\$5,400.00) Dollars and assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, solid, and released, and by these presents do grant, bargain, sell and release

unto Lou Jean T. Barker, her heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the southern side of Hillsborough Drive, near the City of Greenville, being shown as Lot 60 on a plat of Merrifield Park recorded in Plat Book 000 at page $1\overline{7}7$ and described as

BEGINNING at an iron pin on the southern side of Hillsborough Drive at the corner of Lot 61 and running thence with the southern side of said Drive, S. 71-00 E. 110 feet to an iron pin at the corner of Lot 59; thence with the line of said lot S. 19-00 W. 180 feet to an iron pin in the line of Lot 74; thence with the lines of Lots 74 and 73, N. 71-00 W. 110 feet to an iron pin at the corner of Lot 61; thence with the line of said lot, N. 19-00 E. 180 feet to the beginning corner.

For deed into grantor see Deed Book 847, page 587.

This lot is conveyed subject to restrictions recorded in Deed Book 836, page 25 and to all other easements of record which affect said property.

GRANTEE TO PAY 1969 TAXES.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of

As part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$20,000.00 on that certain mortgage given by the grantors herein to Fidelity Federal Savings and Loan Association, in the face amount of \$20,000.00, dated and recorded June 28, 1968, in the RMC Office for Greenville County, S. C., in Mortgage Book 1096, page 436.



County Stemps Paid 96.05 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

February 1969.

SIGNED, scaled and delivered in the presence of:	(SEAL)
Anita C. Egetw	Collin Strongly (SEAL)
May L. John Jr.	(SEAL)
<u> </u>	(SEAL)
STATE OF SOUTH CAROLINA) PRO	DBATE
COUNTY OF Greenville	
COUNTY OF Greenville Sign, seal and as the grantor's(s') act and deed deliver the within decreased.	igned witness and made oath that (s)he saw the within named grantor(s) ed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 14thay of February 19	9 69 :
May I. Afron y (SEAL)	Anita C. Gates.
(SEAL)	
Morary Public for South Carolina.	
Notary Public for South Garolina. My commission expires January 1, 1970	

wife (wives) of the above named grantor(s) respective, did declare that she does freely, voluntarily, and we linquish unto the grantee(s) and the grantee(s) heirs in and to all and singular the premises within mentione

GIVEN under my hand and seal this

14th day of February Notary Public for South Carolina.

Notary Public for South Carolina.

My commission expires
RECORDED this Hay of - Laséal) 10 69 ee 3:15